

## MISCELLANEOUS

- IP1 **Council Meetings and Work Session Agenda**
- IP2 Memorandum from the City Clerk: **Meeting Schedule (September – December)**
- IP3 Letter from Douglas Tvedt to Connie Champion: **21 exception certificate for establishments whose primary purpose is not the sale of alcohol** [staff response included]
- IP4 Email from the City Attorney to Ms. Adams: **Property tax issue**
- IP5 Email from Mark Edwards to Jann Ream: **1730 Lakeside Drive**
- IP6 Memorandum from the Director of Public Works and the Director of Planning and Community Development: **Update: Flood-related activities**
- IP7 **P.A.U.L.A. Report – June 2010**
- IP8 Newsletter: **Grant Wood Neighborhood Association – July 2010**
- IP9 Minutes: **Joint Informal Meeting of Johnson County Board of Supervisors and Criminal Justice Coordinating Committee: May 14, 2010**
- IP10 Approved Minutes: **Economic Development Committee: May 25, 2010**

## DRAFT MINUTES

- IP11 **Senior Center Commission: June 17, 2010**
- IP12 **Parks and Recreation Commission: June 9, 2010**

**COUNCIL PACKETS ONLY**  
**AVAILABLE IN CITY CLERK'S OFFICE OR ON LINE ([www.icgov.org](http://www.icgov.org))**

**FY2011 Budget and FY2011-2013 Financial Plan**